

*Alive In The Heart Of The City • Founded in 1847*

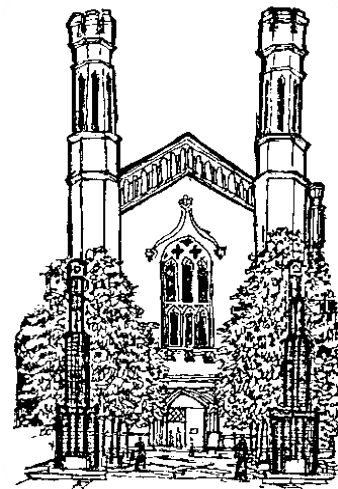
# *The Church of the Holy Trinity*

DIOCESE of TORONTO • The ANGLICAN CHURCH of CANADA



✉ 10 Trinity Square • Toronto Ontario • M5G1B1

☎ (416) 598-4521 🌐 [www.holytrinitytoronto.org](http://www.holytrinitytoronto.org)



## Second Sunday *after* Epiphany

January 17<sup>th</sup>, 2016 10.30 am Holy Eucharist

### Welcome!

**We are delighted to have you with us this morning.**

*Holy Trinity* is an accessible, active, vibrant, justice-seeking, queer-positive community in the heart of downtown Toronto.

We try to use language in our worship which includes us all, and we encourage the participation of each person in the worship and life of the Church.

At the *Exchange of Peace* we move about freely, greeting one another.

During the *Offertory hymn* we will move to create a circle around the altar for the *Prayers of the People*.

**All are welcome to share in the Eucharist as they feel comfortable.**

**Assisting hearing devices are available.**

Please ask a Greeter or the Caretaker.

**Scent Free Zone:**

Please refrain from wearing highly scented personal products.

**A special welcome, Newcomers!**

Please make yourself at home in this church.



*The Church of the Holy Trinity* is a community of people who express Christian faith through lives of integrity, justice and compassion. We foster lay leadership, include the doubter and marginalized, and challenge oppression wherever it may be found.

*Mission Statement, 2010*

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# The Church *of the* Holy Trinity

[www.holytrinitytoronto.org](http://www.holytrinitytoronto.org)

The Diocese *of* Toronto

[www.toronto.anglican.ca](http://www.toronto.anglican.ca)

The Anglican Church *of* Canada

[www.anglican.ca](http://www.anglican.ca)

## Today's Worship Team

<i>Coordinators</i>	Keith and Jennifer
<i>Celebrant</i>	Sherman Hesselgrave
<i>Musicians</i>	Fallen Angles

## Parish Staff

<i>Co-Caretakers</i>	Shawn Haden and Ryan Poole
<i>Children's Ministry Co-ordinator</i>	Beth Baskin
<i>Music Director</i>	Ian Grundy
<i>Parish Administrator</i>	Margot Linken
<i>Incumbent</i>	The Rev'd Sherman Hesselgrave

## Associated Clergy

Michael Creal, Ann Griffin, Jim Ferry,  
Alison Kemper, Bill Whitla, Jim Houston

A large-print version of this bulletin is available.

Ask a greeter if you would like one.

Assistive listening devices are available from the greeters.

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# The Gathering of the Community

*We gather in our pews for the morning welcome*

## ✧ Welcome *and* Territorial Acknowledgment

*The small piece of Turtle Island that we call Toronto has supported humanity for more than 10,000 years. As we gather here, we recognise the Wendat, great diplomats and farmers, who held this land when Europeans first came. We recognise the Haudenosaunee, fearsome warriors and hunters, who held these lands after death and disease pushed the Wendat north and east. We recognise the Mississaugas of the new Credit who, through alliance with the Haudenosaunee, held these lands until very recent times. We recognise and honour all people who have cared diligently and respectfully for these lands though all the years to the present day.*

## ✧ Musical Meditation

*Cana Wine*

Gordon Light, © LicenSing

Some friends of mine got married about three days ago.  
I could take you to the place down in the valley just below;  
but I think I'll stay up here awhile and enjoy the sweet, warm glow  
that has come from the taste of Cana wine

It was just a simple wedding, you know the kind I mean:  
holding hands, holding hearts and holding fast to all their dreams.  
But, somehow, I got a feeling it was more than first it seemed.  
Must have been from the taste of Cana wine

***Chorus:* Cana wine, Cana wine, working on my heart and mind  
flowing free, filling me till I lose all sense of time!  
Cana wine, pure and fine, from the fairest of all vines!  
Come, sit down and we'll share some Cana wine.**

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I didn't have that much to drink, but I never felt so tall;  
the wine was finding empty holes I hadn't known at all.  
It touched the deepest hurts in me till it found and filled my soul.  
Never tasted the like of Cana wine. *Chorus*

That marriage down in Cana brought new life to my friends.  
I bless them, and I wish them all the fullness life can bring,  
but a new life's rising in me too, like an overflowing stream,  
and it comes from the taste of Cana wine. *Chorus*

## ✧ Opening Hymn

*Spirit, open my heart*  
© LicenSing

**Spirit, open my heart  
to the joy and pain of living.  
As you love may I love,  
in receiving and in giving.  
Spirit, open my heart.**

God, replace my stony heart  
with a heart that's kind and tender.  
All my coldness and fear  
to your grace I now surrender.

Write your love upon my heart  
as my law, my goal, my story.  
In each thought, word, and deed,  
may my living bring you glory.

May I weep with those who weep,  
share the joy of sister, brother.  
In the welcome of Christ,  
may we welcome one another.

Words: Ruth Duck, 1994,  
Music: traditional melody, Ireland; arr. Arthur G. Clyde, 1997  
*Words copyright © 1996 and arrangement copyright © 1997 The Pilgrim Press*

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✦ Greeting *and* Collect *for* Purity

*All* **May the grace of Jesus Christ, the love of God  
and the communion of the Holy Spirit be with us all.**

*One* All loving God,

*All* **to you all hearts are open, all desires known  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily praise your holy name;  
through Christ our Saviour. Amen.**

✦ Absolution *and* Assurance *of* Pardon

*One* For the absolution and remission of our sins and offenses,  
let us pray to God.

*A short silence is kept.*

*One* God in your mercy:

*All* **Hear our prayer.**

*One* We are a forgiven people: God's spirit is free among us.

*All* **Thanks be to God.**

✦ *The* Exchange *of* Peace

*It is our custom to move about to exchange the peace.*

*One* The Peace of Christ be always with you:

*All* **And also with you.**

✦ *The* Announcements

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✦ *The Prayer after Announcements*

*Members of the community share news. Then the community prays:*

*All* **Grant, O God, that in these activities and events we may do your will with strength, wisdom and compassion, for the good of your reign of justice and peace. Amen.**

## *The Proclamation of the Word*

✦ *The Collect of the Day*

*All* **Lord of the wedding feast,  
passion of joining and spirit of festival:  
take our hearts of stone  
and flood them with new wine  
that we might savour ordinary miracles  
given to sense and taster,  
through Jesus Christ, the Winemaker. Amen.**

✦ *The First Reading*

*Attributed to St. Brigid*

I would like a great lake of beer  
for the Bard of Bards,  
I would like to be watching Heaven's family  
drinking it through eternity.

I would like to have folk of heaven  
in my own house:  
with vats of good cheer  
laid out for them. ▶

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I would like to have the three  
Marys,  
their fame is so great.  
I would like people  
from every corner of heaven.

I would like them to be cheerful  
in their drinking.  
I would like to have Jesus too  
here amongst them.

*Reader* Hear what the Spirit says to God's people.  
*All* **Thanks be to God.**

## ✧ *The Response*

*Read antiphonally*

And then all that has divided us will merge.  
And then compassion will be wedded to power  
And then softness will come to a world that is harsh and unkind.  
And then both men and women will be gentle.  
And then both women and men will be strong.  
And then no person will be subject to another's will.  
And then all will be rich and free and varied.  
And then the greed of some will give way to the needs of many.  
And then all will share equally in the earth's abundance.  
And then all will care for the sick and the weak and the old.  
And then all will nourish the young.  
And then all will cherish life's creatures.  
And then all will live in harmony with each other and the earth.  
And then everywhere will be called Eden once again.

*- Judy Chicago*

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## ✧ *The Second Reading*

*Molly Hootch: I remember when: Growing up Kwiguk Pass of the Lower Yukon River*  
by Mary Hootch Hymnes

One of the most important events in the lives of the Lower Yukon River Yupik Eskimo was the potlach. It was held once a year usually during the month of March. The event created much anticipation for the host village. It was a winter event which took advantage of the ability to get around the delta... It was a time for the host village to show its pride in its Eskimo heritage to visitors who came from afar. The potlach was held in the communal house...It was already the focal point of village activity. The communal house was designed with dancing as part of its function and one of the primary reasons for hosting a potlach was to observe the dancing of the host village residents and those visiting from other villages. A potlach was a weekend long event... it was rotated between the three villages of Emmonak, Alakanuk, and Kotlik. It took so much in food resources to host one that the burden to host a potlach was spread out between the villages and between the years. Every effort was made during the summer and winter fishing to catch enough fish to feed all the people...Potlach was a time to demonstrate each village skills for drumming and dancing. Each dance told a story, real or fictional. It was a time to remember the old as well as encourage the new... was a time of sharing it promoted a sense of togetherness. If people had differences a potlach brought them together. Dance is the essence of being Yupik. As long as there are dancers there will be potlach.

*Reader*      Hear what the Spirit says to God's people.  
*All*            **Thanks be to God.**

*\*The word Eskimo is used in Molly's own writing. She grew up in Emmonak village of the Yup'ik Peoples on the banks of the Yukon River. Most of the self-referential material reads Yup'ik Eskimo.*

*"1976: Alaska Native high school students sue Alaska State. Molly Hootch, a 16-year-old from the Yukon River village of Emmonak, and Anna Tobeluk, an 18-year-old from the 400-resident village of Nunapitchuk, sue Alaska for failing to provide local high schools in predominantly Alaska Native villages. Tobeluk argues that the state is discriminating against Alaska Native students and contributing to dropout rates. In October, the signing of the Tobeluck Consent Decree commits the state to provide high schools in Alaska Native villages. Eventually 105 high schools open."*



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## ✦ Gradual Hymn

*Lord of All Hopefulness*  
Jan Struther, © LicenSing

1. Sun of all hopefulness, Spirit of joy,  
Whose trust, ever child-like, no cares can destroy,  
Be there at our waking, and give us, we pray,  
Your bliss in our hearts, at the break of the day.

2. Lord of all eagerness, Lord of all faith,  
Whose strong hands were skilled at the plane and the lathe,  
Be there at our labors, and give us, we pray,  
Your strength in our hearts, at the noon of the day.

3. Father of kindness, Mother of grace,  
Your hands swift to welcome, your arms to embrace,  
Be there at our feasting, and give us, we pray,  
Your love in our hearts, at the eve of the day.

4. Lord of all gentleness, Lord of all calm,  
Whose voice is contentment, whose presence is balm,  
Be there at our sleeping, and give us, we pray,  
Your peace in our hearts, at the end of the day.

## ✦ *The Holy Gospel*

*John 2.1-11*

*Reader* May God be with you.

*All* **And also with you.**

*Reader* The Holy Gospel of Jesus Christ according to John.

*All* **Glory to Christ our Saviour.**

...Jesus and the disciples had been invited to a wedding in Cana, a town in Galilee. Mary, the mother of Jesus, was also there. When the wine gave out, Jesus' mother said to him, "They have no more wine." Jesus replied, "What has that to

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do with you and with me? My hour has not yet come.” But his mother said to the servants, “Do whatever he tells you.”

Nearby stood six stone water-jars, the kind used by the Jews for ceremonial washing, each large enough to hold twenty or thirty gallons. Jesus said to the servants, “Fill the jars with water,” so they filled the jars to the brim. Then Jesus told them, “Now draw some out, and take it to the steward of the banquet.” The servants did so.

The steward tasted the water – now turned to wine – not knowing its source (though the servants who had drawn the water knew). Then the steward called the groom aside and said, “Most people serve the best wine first, and save the cheaper wine until the guests have already had plenty to drink. But you have kept the best wine until now!”

This event at Cana in Galilee was the first of the signs by which Jesus let his glory be seen; and the disciples believed in him.

*Reader*    The Gospel of Christ.

*All*        **Praise to Christ our Saviour**

*[silence]*

## ✧ Reflection

# The Liturgy of the Bread and Cup

*During the Offertory Hymn the financial offerings are received. Many members of Holy Trinity give by Pre-Authorized Donation. If you would like a PAD form, speak with today's coordinator or call the parish office.*

*Community members then bring the gifts of bread and wine to the altar and form a circle around the altar. Please carry your personal belongings with you.*

## ✧ The Offertory Hymn

*Gathering of Spirits*

Words and Music by Carrie Newcomer

*Please see next page*

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Let it go my love my truest,  
Let it sail on silver wings  
Life's a twinkling that's for certain,  
But it's such a fine thing  
There's a gathering of spirits  
There's a festival of friends  
And we'll take up where we left off  
When we all meet again.

I can't explain it. I couldn't if I tried  
How the only things we carry  
Are the things we hold inside  
Like a day in out the open,  
like the love we won't forget  
Like the laughter that we started  
And hasn't died down yet. *Chorus*

Oh yeah, now didn't we, and don't we make it shine  
Aren't we standing in the centre of  
Something rare and fine  
Some glow like embers  
or light thru coloured glass  
Some give it all in one great flame  
Throwing kisses as they pass. *Chorus*

Just east of Eden, But there's heaven in our midst  
And we're never really all that far  
From those we love and miss  
Wade out in the water  
There's a glory all around  
The wisest say there's a thousand ways  
To kneel and kiss the ground. *Chorus*

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## ✦ *The Prayers of the People*

- ✦ Anglican Communion cycle: for the Anglican Church in Bangladesh.
- ✦ Anglican Church of Canada cycle: The Executive Director, Adele Finney, and staff of the Primate's World Relief and Development Fund.
- ✦ Diocese of Toronto cycle, for St Francis of Assisi and the *San Esteban* congregation here with *Holy Trinity*.
- ✦ Pray in thanksgiving for the witness and faith of the parishes of the diocese, the clergy and laity as they seek to make Christ and his redemptive love known in the communities in which they serve.

Pray for Bishop Jim Njegovan. Pray in thanksgiving for the ongoing educational ministry of the Henry Budd College for Ministry in The Pas and the coordinators Marion Jenkins and Paul Sodtke. Pray for the Indigenous parishes of the Diocese as they seek how best to become more self-determining and self-supporting. Continue to pray for more vocations to Holy Orders and the Religious Life within the Diocese and uphold the small Benedictine Community of St. James' and St. John's in thier witness to our Lord.

## *The Great Thanksgiving*

### ✦ Eucharistic Prayer

*Carter Heyward Prayer #12 page 32*

### ✦ Prayer *over the Gifts*

Even in the face of betrayal and death, your feasted with your friends.  
Celebrations, large and small, mark the passage of our lives.  
In joy and sorrow, in love and loss. we forge community through shared meals.  
let us join together in this symbolic feast in memory of you, the good host.

**Amen.**

*Carter Heyward prayer #12 (pride prayer)  
New Zealand lord's prayer – said*

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✦ The Lord's Prayer

New Zealand Lord's Prayer #9 page 39

✦ Communion Anthem

*Until all are fed*

*Tommy Brown and Brian McFarland*

How long will we sing? How long will we pray?  
How long will we write and send?  
How long will we bring? How long will we stay?  
How long will we make amends? ►

**Until all are fed we cry out; until all on earth have bread.  
Like the One who loves us each & every one...  
We serve until all are fed.**

How long will we talk? How long will we prod?  
How long must we fret and hoard?  
How long will we walk to tear down this facade?  
How long? How long, O God?

How long can we stand by and fail to be aghast?  
How long till we do what's right?  
How long could we stand by and choose a lesser fast?  
How long till we see the light?

On the green, green grass they gathered long ago.  
To hear what the Master said.  
What they had they shared – some fishes and some loaves.  
And they served until all were fed.

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✧ *Glory to God*

*All*     **Glory to God,  
whose power, working in us,  
can do infinitely more than we can ask or imagine;  
Glory to God from generation to generation in the Church  
and in Christ Jesus for ever and ever.  
Amen.**

✧ *Dismissal*

✧ *Sending Hymn / Postlude*

*Mairi's Wedding*

*Chorus*     Step we gaily, on we go,  
Heel for heel and toe for toe.  
Arm in arm and row on row,  
All for Mairi's wedding.

Over hillways, up and down,  
Myrtle green and bracken brown.  
Past the shielings, through the town,  
All for sake o' Mairi. *Chorus*

Red her cheeks as rowans are,  
Bright her eye as any star.  
Fairest o' them all by far  
Is our darling Mairi. *Chorus*

Plenty herring, plenty meal,  
Plenty peat to fill her creel.  
Plenty bonny bairns as weel,  
That's the toast for Mairi. *Chorus*

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## **Announcements**

Sunday, January 17 following the service Treaty People working groups will gather to put plans in place for next steps

Monday, January 18, 6:30 PM Parish Community Night Supper--Board Games--and Singing

Sunday, January 24 Eucharistic Celebration with Bishop Patrick Yu. Young People's program during worship with Beth. Forum & lunch with Bishop Yu following the service

## **Looking Ahead**

Next Panter's Pub Saturday, February 13 7:30 PM doors open & 8:00 PM music begins

Ash Wednesday, February 10 with the imposition of Ashes at noon and evening services

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## ☐ Weekly Notices

- ☐ While in church, if you have **any concerns related to personal safety**, speak to our **Incumbent** Sherman Hesselgrave or the **caretaker on duty**.
  - ☐ **Assistive Hearing Devices** are available at the rear of the church. Please ask a Greeter or the Caretaker.
  - ☐ **Please help us keep tidy by picking up bulletins and hymn books after the service and returning them to the carts** at the entrances of the church. Thanks!
  - ☐ **Prayers:** Please **feel free to light a candle** at the chancel steps, or phone Sherman Hesselgrave with your **special prayer requests**.
  - ☐ **Scent Free Zone:** Please **refrain** from wearing **highly scented personal products**.
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## ☐ Services at *Holy Trinity* Sundays

10.30 am **Festive Contemporary Eucharist** / Communion  
Children's Program, inclusive language and music.

2 pm *Parroquia San Esteban* – **Misa en Español** – [www.sanestebanonline.com](http://www.sanestebanonline.com)



## Wednesdays

12<sup>15</sup> pm **Brief spoken Eucharist:** Informal discussion of readings, silence, contemplation.

**The Homeless Memorial** • Second Tuesday of the month • 12:00 outside South doors

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## ☐ Space Keeping

Please help keep our space looking sharp!! When finished with meetings or events, please leave the space as it was when you started. Thank you!

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## ☐ Parking Notice

Parking on *Trinity Square*: **limited to transportation for the physically challenged**.

Free parking available Sundays between 10 am -1 pm in *City Hall* underground garage. (If you park there, bring your parking chit and have it stamped at the church.) Paid parking also available *Bell Trinity* garage, entrance off Bay, St \$6.00 flat rate; and *Eaton Centre* (off Shuter St). **The church is wheelchair accessible by South door.**

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