

Alive In The Heart Of The City · Founded in 1847

The Church of the Holy Trinity

DIOCESE of TORONTO · The ANGLICAN CHURCH of CANADA



✉ 10 Trinity Square · Toronto Ontario · M5G1B1

☎ (416) 598-4521 www.holytrinity.to

January 12 2020 10:30 am Holy Eucharist

The Baptism of Jesus



Welcome!

We are delighted to have you with us this morning.

Holy Trinity is an accessible, active, vibrant, justice-seeking, queer-positive community in the heart of downtown Toronto.

We try to use language in our worship which includes us all, and we encourage the participation of each person in the worship and life of the Church.

At the *Exchange of Peace* we move about freely, greeting one another.

During the *Offertory hymn* we will move to create a circle around the altar for the *Prayers of the People*.

All are welcome to share in the Eucharist as they feel comfortable.

Assisting hearing devices are available.

Please ask a Greeter or the Caretaker.



Scent Free Zone:

Please refrain from wearing highly scented personal products.

A special welcome, Newcomers!

Please make yourself at home in this church.



The Church of the Holy Trinity is a community of people who express Christian faith through lives of integrity, justice and compassion. We foster lay leadership, include the doubter and marginalized, and challenge oppression wherever it may be found. *Mission Statement, 2010*

The Church *of the* Holy Trinity

www.holytrinitytoronto.org

The Diocese *of* Toronto

www.toronto.anglican.ca

The Anglican Church *of* Canada

www.anglican.ca

Today's Worship Team

Coordinator and Homilist

Sherman Hesselgrave

Readers

James Harbeck, Jo Connelly, Merylie Houston

Presiding Celebrant

Joanna Manning

Musician

Bill Aide

A large-print version of this bulletin is available.

Ask a greeter if you would like one.

Assistive listening devices are available from the greeters

• Territorial Acknowledgement

We acknowledge that we are gathered on land occupied successively by the Wendat-Huron, the Haudenosaunee-Iroquois, and most recently, the Mississaugas of the Credit First Nation. This territory of the so-called Toronto Purchase is covered by the Dish With One Spoon Wampum Belt Covenant, an agreement between the Haudenosaunee and the Ojibwe and allied nations to peaceably share and care for the lands and resources around the Great Lakes. Today, the “meeting place” of Toronto (from the Haudenosaunee word, Tkaronto) is still the home to many Indigenous people from across Turtle Island and we are grateful to have the opportunity to live and work and worship in this territory.

The Gathering of the Community

- Welcome
- Musical Meditation Adagio from Sonata Op. 13 Beethoven
- Opening Hymn *Voices United* (VU) #644 I Was There to Hear Your Boring Cry

- Greeting *and* Collect *for* Purity

**May the grace of Jesus Christ, the love of God,
and the communion of the Holy Spirit be with us all.**

**All loving God, to you all hearts are open, all desires known, and from you
no secrets are hidden. Cleanse the thoughts of our hearts by the
inspiration of you Holy Spirit, that we may perfectly love you, and worthily
praise your holy name; through Christ our saviour. Amen.**

- Seasonal Canticle Kyrie eleison Green Booklet, p. 43
- Absolution *and the* Assurance *of* Pardon

One The waters of birth and of baptism connect us with the earth,
with God, and with all living things.

Let us reflect on what we have done to harm those bonds.

A short silence is kept

One God in your mercy:

All **Hear our prayer.**

One We are a forgiven people: God's spirit is free amongst us.

All **Thanks be to God.**

- *The Exchange of Peace*

It is our custom to move about to exchange the peace.

One Peace be with you all.

All **And also with you.**

- *The Announcements and Prayer after Announcements*

Members of the community share news. Then the community prays:

All **Grant, O God, that in these activities and events**

**we may do your will with strength, wisdom and compassion,
for the good of your reign of justice and peace. Amen.**

The Proclamation of the Word

- Collect *of the Day*

**God of freedom,
your beloved meets us where we are,
immersed in the flow of life:
by his humility and solidarity
raise us from fear and guilt;
may the arc of the Spirit's flight
make us a people of peace;
through Jesus Christ, the Son of Righteousness
Amen.**

- *The Hebrew Scripture*

Isaiah 42:1-9

Behold my servant, whom I uphold, my chosen, in whom my soul delights;
I have put my spirit upon my servant, to bring about justice to the nations.
My chosen one will faithfully bring about justice,
not crying out or raising the voice
so as to be heard publicly in the street;
but refusing to break the bruised reed,
or to quench the faintly glowing wick.
For my servant will not falter or be disheartened till justice is established upon earth,
as long as every coastland and island shore still awaits the teaching of my chosen.

Thus says God Most High, who created and unfurled the heavens,
who spread out the world and whatever it yields, who gives the breath of life to the
people upon it, and spirit to those who walk its ways:
“I am Adonai,
I have called you into righteousness;
I have taken you by the hand, formed you to be a light, a beacon to shine on all peoples,
to open the eyes of the blind; to release prisoners from their dungeons,
from where they sit in prison darkness.
I am Adonai Most High, that is my name.
I will not assign my glory to any other, nor will I share my praise with idols.
Look, former prophecies have come to pass;
now I declare new things, telling you of them even before they begin to unfold.”

Reader Hear what the Spirit says to the God's People
All **Thanks be to God**

- *The Psalm* VU #755 The God of Heaven (Psalm 29)
- *The Second Reading* A reading from Vaclav Havel's *Disturbing the Peace*

“... [T]he kind of hope I often think about (especially in situations that are particularly hopeless, such as prison) I understand above all as a state of mind, not a state of the world. Either we have hope within us, or we don't. . . . Hope is not prognostication. It is an orientation of the spirit, an orientation of the heart. It transcends the world that is immediately experienced, and is anchored somewhere beyond its horizons. . . . Hope, in this deep and powerful sense, is not the same as joy that things are going well, or willingness to invest in enterprises that are obviously headed for early success, but rather an ability to work for something because it is good, not just because it stands a chance to succeed. The more unpromising the situation in which we demonstrate hope, the deeper that hope is. Hope is not the same thing as optimism. It is not the conviction that something will turn out well, but the certainty that something makes sense, regardless of how it turns out. In short, I think that the deepest and most important form of hope, the only one that can keep us above water and urge us to good works, and the only true source of the breathtaking dimension of the human spirit and its efforts, is something we get, as it were, from ‘elsewhere.’ It is also this hope, above all, that gives us the strength to live and continually to try new things, even in conditions that seem as hopeless as ours do, here and now.”

Reader Hear what the Spirit says to the Churches
All **Thanks be to God**

- *The Gradual Hymn* VU #655 All My Hope on God Is Founded
- *The Holy Gospel* *Matthew 3:13-17*
Reader May God be with you.
All **And also with you.**
Reader The Holy Gospel of Jesus Christ according to Matthew.
All **Glory to Christ our Saviour.**

Jesus came from Galilee to the Jordan River to be baptized by John. But John tried to dissuade Jesus, saying, “It is I who need to be baptized by you, and yet you are coming to me!”

Jesus replied, “Let it be so for now; for it is fitting for us to do this to fulfill all righteousness.” Then John consented.

The Liturgy *of the Bread and Cup*

Financial offerings may be placed in the basket on the table in the middle of the congregation.

Many members of Holy Trinity give electronically.

To make a one time donation, you may also use our secure donation page at Canada Helps by scanning the code at right or visiting

<https://www.canadahelps.org/en/charities/HolyTrinityTO/>

Community members bring the gifts of bread and wine to the altar during the Offertory

Hymn and form a circle around the altar. Please carry your personal belongings with you.



- *The Offertory Hymn* VU #378 Spirit of God, Descend upon My Heart

- *The Prayers of the People*

⌘ Anglican Communion cycle: PRAY for Church of the Province of South East Asia.

⌘ Anglican Church of Canada cycle: Director Andrea Mann and the staff of Global Relations; Ryan Weston, Lead Animator, Public Witness for Social and Ecological Justice.

⌘ Diocese of Toronto cycle: The Religious Communities of the Diocese: SSJD and OHC.

⌘ The national Indigenous cycle: Pray for Indigenous Peoples in the Diocese of Nova Scotia.

O God, because you are the source of all life and love and being,

We call you Creator.

Because we know the history of your presence among your
covenanted people and honour their tradition,

We call you Adonai.

Because our Saviour, Jesus Christ, your obedient child,
knew you intimately and spoke of you so,

We call you Father.

Because you are present in each act of birth and because you shelter,
nurture and care for us,

We call you Mother.

Because you hold us up and give us strength and courage when
we are weak and in need,

We call you Sustainer.

Because we have known you in our pain and suffering,

We call you Comforter.

Because you are the means of liberation and the way to freedom,

We call you Deliverer.

Because you have chosen to come among us and share our common lot, making the hard choices, suffering and dying;
because you rose victorious, bringing new life,

We call you Redeemer.

Confident that you will hear,

we will call upon you with all the names that make you real to us,
the names which create an image in our minds and hearts, an image which our souls can understand and touch. And yet we know that you are more than all of these.

Blessing and power, glory and honour be unto you, our God. Amen.

The Great Thanksgiving

- Eucharistic Prayer No. 2

Green Booklet, p. 10

- The Saviour's Prayer

(version by Jim Cotter)

Eternal Spirit,

Life-Giver, Pain-Bearer, Love-Maker,

Source of all that is and shall be,

Father and Mother of us all, Loving God, in whom is heaven:

The Hallowing of your name echo through the universe!

The way of your Justice be followed by the peoples of the world!

Your heavenly will be done by all created beings!

Your Commonwealth of Peace and Freedom sustain our hope and come on earth!

With the bread that we need for today, feed us.

In the hurts we absorb from one another, forgive us.

In times of temptation and test, strengthen us.

From trials too great to endure, spare us.

From the grip of all that is evil, free us.

For you reign in the glory of the power that is love,

now and for ever. Amen.

- Music During Communion: **God Is Calling through the Whisper**

Words: Mary Louise Bringle, 2003

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Tune: W ŻŁOBIE LEŻY [VU:58]

1. God is calling through the whisper of the Spirit's deepest sighs,
through the thrill of sudden beauties that can catch us by surprise.
Flash of lightning, crash of thunder; hush of stillness, rush of wonder:
God is calling—can you hear? God is calling—can you hear?

2. God is calling through the voices of our neighbours' urgent prayers,
 through their longing for redemption and for rescue from despair.
 Place of hurt or face of needing; strident cry or silent pleading:
 God is calling—can you hear? God is calling—can you hear?

3. God is calling through the music of sublime and human arts,
 through the hymns of earth and angels, and the carols of our hearts.
 Life of joy and gift of singing; days and nights our praises bringing:
 God is calling—can you hear? God is calling—can you hear?

- Post-communion Prayer

**Glory to God,
 whose power, working in us,
 can do infinitely more than we can ask or imagine;
 Glory to God from generation to generation in the Church
 and in Christ Jesus for ever and ever. Amen.**

- Sending Hymn **Go Forth to Love and Serve**

Words and Music by Sherman Hesselgrave
 Tune: CLAIRE



1. Go forth to love and serve in this vexed age;	with God's sub-vert-ing Word the
2. Go forth in peace, a bro - ken world to heal;	walk in the steps of Christ with
3. Go forth in hope, a hun - gry world to feed	with Bread of Life and Liv - ing
4. Go forth in joy, and breathe the Ho - ly Breath,	em - power-ing dai - ly our bap -



world en - gage.	Re - freshed, re - newed,	we
ar - dent zeal.	Re - vived, made whole,	we
Wa - ter free.	Thus quenched and filled,	we
tis - mal death	and res - ur - rec -	tion



leave this place	with God's trans - form - ing	grace.
leave this place	with re - con - cil - ing	grace.
leave this place	with God's a - bun - dant	grace.
to a place	of God's re - deem - ing	grace.

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 WSHesselgrave@gmail.com

- Dismissal
- Postlude

Etude in A flat, Op. 25 no. 1

Chopin

Announcements

LAST RITES

funerals + ceremonies
at the end of life

What about life after death? Funerals?
Burial or cremation? Celebrations of life?
What's my legacy going to be?

Come if:

- you've just started thinking
- you've been thinking for awhile
- you don't know what you think
- you want to hear what others think

Leadership: Susie Henderson and
Sherman Hesselgrave

January 18, 2020 10 AM - 2 PM

Church of the Holy Trinity

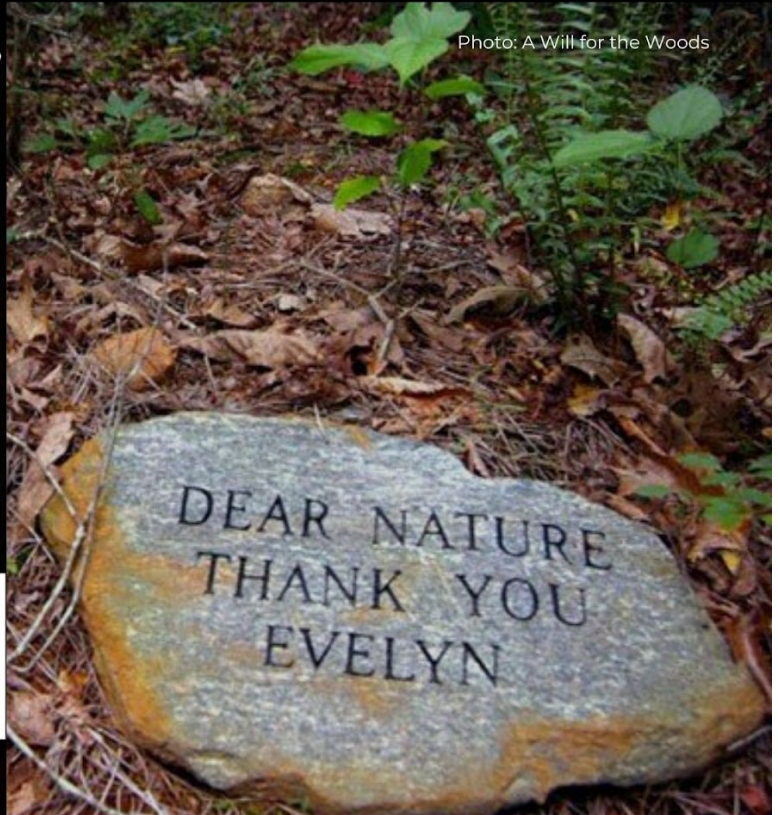
Trinity Square, Toronto

www.holytrinity.to

Lunch is provided

Please register at

brownpapertickets.com/event/4479973



Everyone is Welcome. Join us for a community undertaking!

If you would rather not deal with registering online, just send an email to shesselgrave@HolyTrinity.TO with the number of persons, instead.

Weekly Notices

- ☐ While in church, if you have **any concerns related to personal safety**, speak to our **Incumbent** Sherman Hesselgrave or the **caretaker on duty**.
 - ☐ **Assistive Hearing Devices** are available at the rear of the church. Please ask a Greeter or the Caretaker.
 - ☐ **Prayers:** Please **feel free to light a candle** at the chancel steps, or phone Sherman Hesselgrave with your **special prayer requests**.
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Services at *Holy Trinity*

Sundays: 10.30 am **Festive Contemporary Eucharist** / Communion
Youth ministry, inclusive language and music.

2 pm *Parroquia San Esteban* – **Misa en Español** – www.sanestebanonline.com

Wednesdays: 12¹⁵ pm **Brief spoken Eucharist:** Informal discussion of readings, silence, contemplation.

The Homeless Memorial · Second Tuesday of the month · 12:00 outside South doors



Prayer Vigil
for
Peace

MONDAY
JANUARY 13, 2020
6:00PM
IN THE CATHEDRAL
ALL WELCOME

stjamescathedral.ca/peace-vigil

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